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ILLINOIS HEALTH FACILITIES AND SERVICES REVIEW BOARD CHANGE OF OWNERSHIP APPLICATION FOR EXEMPTION- 08/2018 Edition

SEP 142018

CERTIFICATION

HEALTH FACILITIES 8 BERVICES REVIEW BOARD

The Application must be signed by the authorized representatives of the applicant entity. Authorized representatives are:

- in the case of a corporation, any two of its officers or members of its Board of Directors;
- in the case of a limited liability company, any two of its managers or members (or the sole manager or member when two or more managers or members do not exist);
- o in the case of a partnership, two of its general partners (or the sole general partner, when two or more general partners do not exist);
- o in the case of estates and trusts, two of its beneficiaries (or the sole beneficiary when two or more beneficiaries do not exist); and
- o in the case of a sole proprietor, the individual that is the proprietor.

This Application is filed on the behalf of Associates in Nephrology, S.C. and Vascular Access Center of Illinois at Morgan Park, LLC

in accordance with the requirements and procedures of the Illinois Health Facilities Planning Act. The undersigned certifies that he or she has the authority to execute and file this Application on behalf of the applicant entity. The undersigned further certifies that the data and information provided herein, and appended hereto, are complete and correct to the best of his or her knowledge and belief. The undersigned also certifies that the fee required for this application is sent herewith or will be paid upon request.

SIGNATURE SIGNATURE	SIGNATURE
Amit Mitra, M.D PRINTED NAME	_P. Kevin Flynn PRINTED NAME
President PRINTED TITLE	CFO/ Vice-President FinancePRINTED TITLE
Notarization: Subscribed and sworn to before me this // day of Septimes	Notarization: Subscribed and sworn to before me this day of
Signature of Notary	Signature of Notary
Seal  "OFFICIAL SEAL" RITA MARTINEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/31/2019	Seal
*Insert the EXACT legal name of the applicant	



SEP 1 4 2018

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